

Mandatory Disclosure Format

(The following information shall be displayed by the Institution concerned on its own website for the information of all concerned as per provision of Regulation 7(10) and 8(16) of the NCTE (Recognition Norms & Procedure) Regulations, 2007

1. Details of the institution:

- 1.1 Name of the Institution METCA INSTITUTE OF TEACHER EDUCATION
- 1.2 Date of Establishment 01-08-2007
- 1.3 Complete postal address: METCA INSTITUTE OF TEACHER EDUCATION
METCA LAND, CHAVARCODE, PALAYAMKUNNU P.O
THIRUVANANTHAPURAM. 695 146
- P.O. PALAYAMKUNNU Block VARAKALA
- Tehsil/Taluka CHIRAYINKIL Town/City PARIPPALLY
- District TVPM State KERALA Pin 695 146
- 1.4 Phone (with STD code): 0470 2149998
- 1.5 Fax: 0470 2668229
- 1.6 E-mail: mitechavarcode@gmail.com
- 1.7 Website Address: www. metcaite.edu. in
- 1.8 Nearest Railway Station VARAKALA
- 1.9 Nearest Town PARIPPALLY
- 1.10 Type of Institution (Boys/Girls/Co-Education) CO - EDUCATION
- 1.11 Status of Institution (Minority/Non-Minority) MINORITY

2. Management:

- 2.1 Government owned: NO
- 2.2 Govt.aided: NO
- 2.3 Self-financed: SELF-FINANCED, Managed by The Trust, METCA, CHAVARCODE
- 2.4 University Department: NO
- 2.5 Any other (please specify): NO

3. Details of the course applied for

3.1 Level of the Course UNDER GRADUATE

3.2 Name of the Teacher
Education Course B. Ed(Bachelor of Education)

3.3 Duration of the Course One Year

3.3 Whether to be conducted in
face to face or distance mode. Face to Face Mode

3.4 Proposed Intake 100

3.5 Academic Session from
which the course will be
conducted 2007

3.5 Details of the Affiliating Body
Name University of Kerala
Address/Tel/Fax No. Palayam, Thiruvananthapuram

4. Land:

4.1 Whether copy of the Affidavit in the prescribed
format has been displayed on the website as required
under Regulation 8(9) of the NCTE Regulations, 2007

| | |
|---|-----------------------------|
| Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |
|---|-----------------------------|

4.2 Land Identification
(Plot/Khasra No.) 4737/12/2;4737/34;4746/2

4.2 Land Area in sq mt. 20315.219

4.2 Whether the Title of the land is on
Ownership basis Yes

4.3 Title of the land is on lease
as per law No

4.4 Duration of the lease NA

4.5 Land Use Certificate obtained
for Educational Institution Yes

5. Manpower (Photographs of Teaching Faculty should be displayed)

- 5.1 Details of proposed/appointed teaching staff
(Date of birth, Qualification, Professional Qualification, and other relevant information)
- 5.2 Details of proposed/appointed non-teaching staff

6. Building

| | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 6.1 Construction of the building is complete | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.2 Building is yet to be constructed | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6.3 Building is fire safety-proof | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.4 Building is disabled friendly | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.5 Common room for boys/girls available | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.6 Date of completion of the Building | <u>10/07/2007</u> | |
| 6.7 Covered Area in sq mt. | <u>1572</u> | |
| 6.8 Number of classrooms | <u>06</u> | |

7. Library:

| | Yes | No |
|--|-------------------------------------|--------------------------|
| 7.1 The Library has separate reference section/ Journals section and reading room | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 7.2 Number of books in the library | <u>3026</u> | |
| 7.3 Total number of educational Journals/periodicals being subscribed | <u>06</u> | |
| 7.4 Number of encyclopedias available in the library | <u>3 sets</u> | |
| 7.5 Number of books available in the reference section of the library | <u>302</u> | |
| 7.6 Seating capacity of the reading room of the library | <u>50</u> | |

8. Instructional Facilities

| | |
|---|-----------------------------------|
| 8.1 Details of laboratories available(pl attach annexure) | ET, COMP, SCIENCE, PSYCH, LANG |
| 8.2 Arrangement made for practice teaching | Yes |
| 8.3 Number and Name of school(s) for practice teaching | <u>08</u> |

9. Facilities for games & sports:

9.1 Own Playground

9.2 Playground of another institution on sharing basis

9.3 Gymnasium/Multipurpose hall

9.4 Facilities for gymnasium

9.5 Facilities for athletics

9.6 Facilities for Indoor Games ✓

for Outdoor Games

| Yes | No |
|-----|----|
| ✓ | |
| | |
| | ✓ |
| ✓ | |
| ✓ | |
| | |
| ✓ | |

9.7 Facilities ✓

10. Other facilities available:

10.1 Canteen facilities available or not

10.2 Medical facilities available or not

10.3 Hostel facilities available or not

| Yes | No |
|-----|----|
| ✓ | |
| ✓ | |
| | ✓ |

Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.